

**AGENDA**  
**DAWSON COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**June 21, 2018**

**AGENDA ITEMS**

- |                                   |           |  |
|-----------------------------------|-----------|--|
| 1                                 | 8:00 a.m. | Call to Order  |
| 2                                 |           | Approve June 1, 2018 regular meeting minutes   |
| 3                                 |           | Consider/Action on the following: <ul style="list-style-type: none"><li>• Official's Receipts</li><li>• Treasurer's Receipts</li><li>• Claims</li></ul>  |
| <b>Notice of Open Meeting Law</b> |           |  |
| 4                                 |           | Citizen's Comments/Committee Reports   |
| 5                                 |           | Discuss/Action – Gary Reiber, Sheriff re/monthly crime reports   |
| 6                                 |           | Discuss/Action – Marty Craig, Weed Superintendent re/contract between Two Rivers Health Department and Dawson County; mosquito trapping  |
| 7                                 |           | Discuss/Action – Resolution #2018-14: Signing the project program agreement; 2018 under water bridge inspection agreement between Dawson County and the State of Nebraska; STP-NBIS(113) Control No. 00988 |
| 8                                 |           | Discuss/Action – Mark Christiansen, Rd Superintendent re/opening bids on 2 bridges: Project No. 127-P52-042 and 127-P52-043  |
| 9                                 |           | Discuss/Action – Recommendation of placement In God We Trust   |
| 10                                |           | Discuss/Action – Pamela Mann, Executive Director of Region II Services re/agency update  |
| 11                                |           | Discuss/Action – Steve Zerr, Veteran's Service Officer re/recommendation to reappoint Dick Prasch to the Veteran Service Committee   |
| 12                                |           | Discuss/Action – Steve Zerr, Veteran's Service Officer re/recommendation of Robert Schwanz to fill vacancy on Veteran Service Committee  |
| 13                                | 8:30 a.m. | Discuss/Action – Public Hearing re/Special Use Permit made by Country Partners Cooperative to operate a temporary Grain Storage Facility   |
| 14                                |           | Discuss/Action – Resolution #2018-15; Special Use Permit   |
| 15                                |           | Discuss/Action – Resolution #2018-16; Transfer Budget Authority  |
| 16                                |           | Discuss/Action – Dan Schwartzkopf and Jason Boyd, Krull Agency re/employee health insurance update and renewal   |
| 17                                |           | Discuss/Action – Ruth Sorenson, Property Tax Administrator re/assessment practices   |

**The County Board reserves the right to go into executive session in accordance with Section 84-1410**